

State of California
Department of Parks and Recreation

NOTICE OF EXEMPTION

TO: Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

FROM: Department of Parks and Recreation
Sierra District Headquarters
P.O. Box 266
Tahoma, CA. 96142

PROJECT TITLE: Plumas Archaeology and Prescribed Fire Signs

LOCATION: Plumas Eureka State Park

COUNTY: Plumas

DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT: Install five archaeology resource protection signs and five prescribed fire information signs in six locations at Plumas Eureka State Park to preserve natural resources and comply with the Americans with Disabilities Act (ADA) and meet requirements in the "California State Parks Accessibility Guidelines". Work will excavate six 12" wide by 18" deep holes; place six 4" x 4" wide redwood posts in cement to install archaeological resource signs north of Johnsville, Eureka Mills, Eureka Lake Dam, Upper Jamison Creek Campground, and Jamison Mine Complex and install prescribed fire signs north of Johnsville, Madora Lake parking lot, Upper Jamison Creek Campground and Jamison Mine Complex/Grass Lake Trail. Place two signs on one post at duplicate location areas.

PUBLIC AGENCY APPROVING THE PROJECT: California Department of Parks and Recreation

NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT: Sierra District

EXEMPT STATUS:

☒ Categorical Exemption Class: 3, 4 & 11 Section: 15303, 15304 & 15311

REASONS WHY PROJECT IS EXEMPT: Project consists of construction and location of limited numbers of new, small structures; minor public alterations in the condition of land and vegetation which does not involve removal of healthy, mature, scenic trees and construction or placement of minor structures accessory to existing facilities; included as "installation of park facilities such as "signs" and "installation of signs" in the Department of Parks and Recreation's list of exempt activities, in accordance with CCRS 15300.4.

CONTACT: Diane Cassano
Sierra District

TELEPHONE: (530) 525-3342
EMAIL: dcassano@parks.ca.gov

Signature on original

Matt Green Acting District Superintendent

DATE _____